**PROCUREMENT UNIT** 

## April 6, 2022

## Subject: Bid No. 9404.6, Water Treatment Supplies, Equipment and Chemicals

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through March 14, 2023. All terms and conditions remain the same.

**Supplier(s):** 

**Colonial Chemical Solutions** 101 N. Lathrop Ave. Savanna, GA 31415

Southern Air Inc 2655 Lakeside Dr Lynchburg, VA 24501

**Tricon Chemical Corp.** 8140 Cryden Way Forestville, MD 20747

**COMMENTS:** Please see attached summary of contracts

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Approved:

Angela Mclustoch Dains

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:rvw

Distribution: Supplier(s); Bid File